

**ARROWHEAD UNION HIGH SCHOOL DISTRICT  
BOARD OF EDUCATION MEETING - AGENDA**

**Wednesday June 8, 2022 at 7:00 P.M.**

**South Campus Library**

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**I. Call to order**

**II. Pledge of Allegiance**

**III. Roll Call**

**IV. Notification of Open Meeting**

**V. Comments from the Board President**

**VI. Recommendation to approve the minutes of the [April 27, 2022 Special Board Meeting](#) and the [May 11, 2022 Regular Board of Education Meeting](#)**

**VII. Resolution to approve the Bill List**

**VIII. Superintendent's Report**

- Mr. Wieczorek's report on NASSP presidency
- End of school year report

**IX. Communications and Comments From Members of the Public**

**X. Committee Report**

**A. Curriculum – Chairperson Hemmer**

1. Report from the [May 26, 2022 meeting](#).
2. Discussion and action to approve the [Spanish Language Department student trip to Peru](#).
3. Next meeting date is August 11, 2022 at 6:45 a.m.

**B. Finance & Legislation - Chairperson Thompson**

1. Next meeting date to be determined

**C. Buildings & Grounds - Chairperson Beneker**

1. Report from the [June 1, 2022 meeting](#).
2. Next meeting date is August 4, 2022 at 6:45 a.m.

**D. Personnel - Chairperson Langer**

1. Report from the [May 13, 2022 meeting](#).
2. Report from the [May 25, 2022 meeting](#).
3. [Discussion and action to approve the 2022/2023 Employee Handbook](#)
4. Next meeting date is June 29, 2022 at 6:45 a.m.

**E. Policy - Chairperson Farris**

1. Report from the [May 19, 2022 meeting](#).
2. Report from the [June 2, 2022 meeting](#)
3. [Discussion and action to approve the 2022/23 Parent/Athlete & Co-curricular Code of Conduct Handbook](#)
4. [Discussion and action to approve changes to Procedure 161- Board Sponsored Recognition Program](#)
5. [Discussion and action to approved changes to Policy 161 - Board Sponsored Recognition Program](#)
6. [Discussion and action to approve changes to Policy 131 - Board Officers](#)
7. [Discussion and action to approve changes to Policy 713 - Staff Development](#)
8. [Discussion and action to approve changes to Policy 121 - Policy Development](#)
9. Next meeting date is June 27, 2022 at 6:45 a.m.

**XI. Other Reports**

- A. WASB**
- B. CESA #1**

**XII. New Business**

- A. Employee Transactions**
  1. [Resignations/Retirements](#)
  2. [Contracts/Letters of Appointment](#)
- B. Discussion and Action to Accept Donations**
- C. Discussion and Action on 2022/2023 District Calendar Correction**
- D. Discussion and Action on the 2022/2023 CESA #1 Service Contract**

- E. [Discussion and Action on the revised Waukesha County Area Schools Health Insurance Purchasing Cooperative's by-laws](#)
- F. **Discussion and Action on Number of Committee Appointments and Timing of Committee Meetings**
- G. **Discussion of Upcoming Meeting with Local Legislators Regarding the Financing of Schools**
- H. [Discussion and Action on the 2022/2023 66.0301 Student Services Agreement RE: 8th Grade Math with Merton Community School District](#)

**XIII. Future Agenda Items**

**XIV. Adjournment**

\* Agenda topics are subject to change up until 24 hours prior to the meeting.

\*\* Supplemental materials linked to the public agenda are subject to be added, deleted, or modified up until the time of the meeting.